

NAWIC WICHITA SCHOLARSHIP FOUNDATION  
P O BOX 48793  
WICHITA, KS 67201

## UNDERGRADUATE SCHOLARSHIP COMPETITION

DATE: Fall, 2010 – Spring, 2011

APPLICANT: Please complete ALL sections of this application. Type or print using black ink. Use N/A if question does not apply. COMPETITION RULES AND REGULATIONS ARE ON PAGE 4. Appearance and completeness WILL BE CONSIDERED during evaluation. Mail To: NAWIC – WICHITA SCHOLARSHIP FOUNDATION, P. O. BOX 48793, WICHITA, KS 67201 POSTMARKED BY: MARCH 10, 2010.

A. Name \_\_\_\_\_  
Last First Middle

B. Address 1. Home \_\_\_\_\_  
Number & Street City State Zip

2. College \_\_\_\_\_  
Number & Street City State Zip

a. At which address can you be contacted in April/May?  
Home \_\_\_\_\_ College \_\_\_\_\_

b. Nearest metropolitan city \_\_\_\_\_

C. Telephone: 1. Home \_\_\_\_\_ 2. College \_\_\_\_\_

D. Date of Birth \_\_\_\_\_  
Month Day Year

E. 1. Marital Status \_\_\_\_\_ 2. Spouse's name \_\_\_\_\_

3. Number of dependents other than spouse \_\_\_\_\_

4. Relationship and age's \_\_\_\_\_

F. 1. Parent or legal guardian's name \_\_\_\_\_ 2. Relationship \_\_\_\_\_

3. Address, if different than B1 above \_\_\_\_\_

### II. SCHOLASTIC INFORMATION

A. Provide names, city and state of high schools, colleges and/or universities you have attended or are currently attending, listing most recent first. Be sure to indicate month and year of anticipated graduation.

1. Four-Year College \_\_\_\_\_ Attended (From-to) \_\_\_\_\_ Anticipated Month & Year of graduation \_\_\_\_\_

a. \_\_\_\_\_

b. \_\_\_\_\_

2. Two-Year College \_\_\_\_\_ Attended (From-to) \_\_\_\_\_ Anticipated Month & Year of Graduation \_\_\_\_\_

a. \_\_\_\_\_

b. \_\_\_\_\_

3. High School \_\_\_\_\_ Attended (From-to) \_\_\_\_\_ Month & Year of graduation \_\_\_\_\_

a. \_\_\_\_\_

b. \_\_\_\_\_

4. Provide a chronological history of your activities if not continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include specific month, year, and type of activity.

B. If you are currently enrolled at college or university indicate

1. \_\_\_\_\_ Month and Year of Enrollment

2. Current Year in School \_\_\_\_\_ Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior  
 3. Anticipated date of graduation (month, year) \_\_\_\_\_

C. If you are planning to transfer to another school, list below those colleges to which you have applied (in order of preference)

1. College (name, city and state)	Accepted (yes-no)	Anticipated Month & Year of Graduation
a. _____		
b. _____		

- D. 1. In what program do you expect to get your degree? \_\_\_\_\_  
 2. Does your college have a construction degree curriculum? \_\_\_\_\_  
 3. Are there construction-related organizations on your campus? Specify \_\_\_\_\_

E. Are you enrolled in a Cooperative Education Program? \_\_\_\_\_ if so, include a copy of your work/class schedule.

F. Specify Grade Point Average and send an official grade transcript for the school you are presently attending, listing three most recent quarters/semesters.

1. GPA \_\_\_\_\_ ( \_\_\_\_\_3 \_\_\_\_\_4 \_\_\_\_\_5 \_\_\_\_\_6 point scale – check one)

G. List extracurricular activities. Indicate elected offices held, if any. Specify purpose of local organizations.

- College \_\_\_\_\_
- High School \_\_\_\_\_
- Community Activities (Scouts, etc.) \_\_\_\_\_
- Athletics \_\_\_\_\_
- Other \_\_\_\_\_

### III. EMPLOYMENT HISTORY

A. List below full-time employment, summer employment, or other part-time work, briefly explaining duties and responsibilities (begin with your most recent job). If part-time work, indicate number of hours per week.

1. From \_\_\_\_\_ 20\_\_ To \_\_\_\_\_ 20\_\_ Salary \$ \_\_\_\_\_  
 Month/Year Month/Year

Firm's Name and Type of Business \_\_\_\_\_

Address \_\_\_\_\_

Supervisor's Name & Position in Company \_\_\_\_\_

Your duties \_\_\_\_\_

\_\_\_\_\_ Hours per week \_\_\_\_\_

2. From \_\_\_\_\_ 20\_\_ to \_\_\_\_\_ 20\_\_ Salary \$ \_\_\_\_\_  
 Month/Year Month/Year

Firm's Name and Type of Business \_\_\_\_\_

Address \_\_\_\_\_

Supervisor's Name and Position in Company \_\_\_\_\_

Your Duties \_\_\_\_\_

\_\_\_\_\_ Hours per week \_\_\_\_\_

### IV. FINANCIAL INFORMATION

A. Father's occupation \_\_\_\_\_ Annual Income \_\_\_\_\_

B. Mother's occupation \_\_\_\_\_ Annual Income \_\_\_\_\_

C. Spouse's occupation \_\_\_\_\_ Annual Income \_\_\_\_\_

D. Brothers and sisters in family, older than you \_\_\_\_\_ Younger than you \_\_\_\_\_

- E. 1. Including yourself, how many members of your immediate family will be in college next year? \_\_\_\_\_  
2. How many are receiving financial assistance in the form of scholarships or grants? \_\_\_\_\_  
3. Do you have a Basic Education Opportunity Grant (BEOG)? \_\_\_\_\_ If yes, amount \$ \_\_\_\_\_

- |  |   |
|--|---|
| F. Indicate the NET amount of support from the following sources For | G. Describe briefly in annual dollar amounts estimated expenses for |
| 1. Summer Work \$ _____ per year                                     | 1. Tuition \$ _____ per year  |
| 2. Part-time Work \$ _____ per year                                  | 2. Living Expenses \$ _____ per year                                |
| 3. Loans (specify) _____   | 3. Books \$ _____ per year  |
| 4. Scholarships anticipated: _____                                   | 4. Miscellaneous (specify) _____                                    |
| _____ \$ _____ per year  | _____   |
| 5. Parent/Spouse contribution \$ _____                               | _____   |
| 6. Other source of income (specify) _____                            | _____   |
| _____ and amount \$ _____  | _____   |

H. Total financial support needed \_\_\_\_\_ (Total Expenses less Total Income)

I. If no parental support, please explain \_\_\_\_\_

J. Please explain the purpose for which scholarship monies will be used: \_\_\_\_\_

K. If to be used for foreign study, is study required for degree plan? \_\_\_\_\_

V. ADDITIONAL INFORMATION

- A. Answer both the following questions using only the space provided.  
1. What has been your most important extracurricular activity, your most important contribution to it and what has your participation in it meant to you as an individual? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Why are you interested in a construction industry career, and what event or series of events has led you to this decision? Where possible, explain how your previous work experiences will relate to a construction industry career. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are any members of your immediate family presently employed in the construction industry?

1. a. Name \_\_\_\_\_ b. Relationship \_\_\_\_\_

c. Employer \_\_\_\_\_

d. Position in Company \_\_\_\_\_

2. a. Name \_\_\_\_\_ b. Relationship \_\_\_\_\_  
c. Employer \_\_\_\_\_

d. Position in company \_\_\_\_\_

I agree that the application and all attachments may be used for the purpose of evaluation and selection by the Awards Committee of the NAWIC – WICHITA SCHOLARSHIP FOUNDATION

#### APPLICATION MUST BE SIGNED TO BE CONSIDERED

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please use an additional sheet to provide any other information that you feel is necessary to complete our application.

#### COMPETITION RULES AND REGULATIONS UNDERGRADUATE SCHOLARSHIP PROGRAM

##### ELIGIBILITY

1. Applicant must be currently enrolled and have at least one term of study remaining in a course of study leading to a degree or an associate degree in a construction-related field.
2. Applicant must desire a career in a construction-related field.
3. Student must be enrolled full-time; part-time students are not eligible for awards.

##### REQUIREMENTS

1. Applicant is responsible for insuring that all items listed below are submitted to the Foundation and postmarked by March 10, 2010.
  - A. Completed and signed four page application
  - B. Evaluation form completed by your academic advisor.
  - C. Official transcript of grades for 3 most recent quarters/semesters. See item 11-F of application.
  - D. Incomplete applications will not be considered.

##### AWARDS

1. Scholarships are not automatically renewed, but the student will be considered for subsequent awards if they provide evidence of continued need, continued interest in construction, and continued enrollment and good standing in a college program leading to a degree or an associate degree in a construction-related field.
2. Applications will be reviewed and winners selected by the Awards Committee of the NAWIC – WICHITA SCHOLARSHIP FOUNDATION, which will consider applicants interest in construction, grades, extracurricular activities, employment experience evaluations, and financial need. All applicants will be notified of their status after the Awards Committee meeting.
3. All applicants selected as semi-finalists may be subject to a personal interview with a representative of the NAWIC Founders' Scholarship Foundation. Such representatives will be a member of the Awards Committee, the Administrator, or other person as may be appointed by a majority of the aforementioned members of the committee.
4. Checks will be sent directly to the winners.

##### RATING FORM

Note: This form should be completed by the applicant's academic advisor of the construction program in which the Student is currently enrolled.

APPLICANT NAME \_\_\_\_\_

ACADEMIC ADVISOR: Complete and return to:  
NAWIC – Wichita Scholarship Foundation  
c/o Catherine J. Deal, President  
PO Box 48793, Wichita, KS 67201

Name of Academic Advisor \_\_\_\_\_

Name of School \_\_\_\_\_

Address \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

\_\_\_\_\_

### EVALUATION OF PERSONAL TRAITS

Grade applicant in each category using values shown in parentheses.

- | (1) Poor          | Comments |
|-------------------|----------|
| (2) Below Average |          |
| (3) Average       |          |
| (4) Above Average |          |
| (5) Superior      |          |

Cooperation

Courtesy

Dependability

Industriousness

Initiative

Leadership

Maturity

Self-Control

Using the point scale above, what is the ability of the applicant to select a goal and achieve it? \_\_\_\_\_

Using the point scale above, indicate overall rating: \_\_\_\_\_

Signature \_\_\_\_\_

THIS FORM MUST BE POSTMARKED NO LATER THAN MARCH 10, 2010.